

Maintaining Pace to the end of the Race - pt 2

I have spoken of being able to sustain the release of your sound until the finishing line of the earthly race. Let's look at an example of the power of a sound released by God through a man being sustained for some time. (Remember sound waves don't fall to the ground, they just go out of our audible hearing, but continue to work unseen or heard bringing forth fruit.)

At the beginning of the evening watch in the earth, Jesus completed His work on the cross. He did not say 'I am finished' in a whisper and die.

He shouted, "It is finished", not "I am finished". He was declaring the bridal price is paid in full. She is mine! He was decreeing TAV - which carries the meaning of completion, consummation, conception. He did not whimper and gasp His last breath. He released two lungfuls of His breath and incredible power was unleashed at this moment.

The effects of this sound release:

Mat 27:50 And crying again with a loud voice, Jesus released His spirit.

Mat 27:51 And, behold!

- 1. The veil of the temple was torn into two from above as far as below.*
- 2. And the earth quaked,*
- 3. and the rocks were sheared!*
- 4. And the tombs were opened, and many bodies of the saints who had fallen asleep were raised.*

The word 'Sheared' in Greek means 'divided'. The corresponding word in Hebrew is used in this verse:

Psalm 29:7, His voice divides (or engraves) the flames of fire.

This triumphant shout was released at the beginning of the 4th watch, the evening watch, as nightfall was approaching in the earth. It is, I believe the same sound that is being released over the remnant in this 4th watch of their night of preparation for release. He who began the good work in you will complete it, He is the Aleph and the Tav. The first time that triumphant sound was released was the aleph.

Now it is time for the Tav, the fullness of that cry of victory to be unleashed through His remnant bondslave company.

The Lord showed me that 5780 is the 4th watch of the night, the morning watch for His waiting ones. In other words, the time of running your race for endtime kingdom purposes is **HERE**. This loud voice or sound that God releases over, in and through you, is the shout **"IT IS FINISHED"**, the bridal price has been paid in full, the bridal inheritance is secured. This sound of heaven from the lips of Jesus, now at the right hand of God, is filled with resurrection power and will have the same effect as the first time it was heard in the earth.

What will that sound accomplish?

1. The veils blinding people and separating their minds from receiving truth will be torn away, both inside and outside the church, and the endtime harvest will be brought in.
2. The earth will quake - the shaking caused by this sound challenges all that is earthly or fleshly. What is built in the church by the flesh will be shaken severely and ultimately fall. God shakes so that only what cannot be shaken remains.

3. Rocks will be split, divided -His endtime ministers who are flames of fire are hewn-out/engraved with their blueprints, receive their assignments and are sent forth from the womb of the morning to manifest this blueprint in the earthly realm.

This shout by Jesus released Joseph of Aramethea and Nicodemus to fulfill their part in the purposes of God. It was time and they had been preparing for some time in different ways.

Mat 27:59 When Joseph had taken the body, he wrapped it in clean linen, Mat 27:60 and laid it in his new tomb, which HE HAD CUT OUT of the rock. And he rolled a great stone to the door of the tomb and departed.

Joseph of Arimathea had prepared!! He had purchased the clean linen and he had cut out the tomb. It is the Bride, the army of sanctified set-apart saints who ride with the Word to war that are clothed in clean linen (Rev 19:7,8).

Joseph represents here faithful bondservants of Christ who help minister the oil of myrrh, provide clean linen garments and prepare the Body of Christ, His Bride to be brought into the ministry of rest in a place he has carved out himself in the Rock. This prepared place represents his own revelation of the rock which is Christ. He has dug into the revelation of Christ, carved out a place where the Body of Christ can be wrapped around with clean linen and enveloped in the myrrh provided by Nicodemus.

Nicodemus means 'victorious amongst the people'. He represents the overcomers who come carrying their portion prepared to minister to the Body of Christ. Myrrh gathered in the night season from deep slashes in the trunk of the tree, speaking of entering into the sufferings of Christ before one can share His glory, and aloes. Also, Psalm 45:8 tells us that the garments of

the Bridegroom as He rides forth for the cause of righteousness and justice are fragrant with myrrh and aloes and Songs 5 says His lips dispense myrrh. These overcomers have partaken heavily of the words of myrrh from His lips and are now released to begin to minister its contents to the Body of Christ.

MYRRH

Son 5:13 His cheeks are like a bed of spices, a raised bed of aromatic herbs. His lips are like lilies dropping flowing myrrh.

This is the same 'liquid' or 'flowing' ('abar' which means 'cross over' in Hebrew) myrrh, the same transition myrrh that the Bridegroom left upon the bolt of the door to draw the Bride out after Him in Songs 5:5. The Nicodemus overcomers have gathered much of it before His face as the words of His lips have resounded in their earthen vessels. It is a sign that they have been with Jesus. It is the sound that kills infection, that cleanses, that rebukes death and draws the true Bride out the confines of her slavery to the system to run after her Beloved.

Myrrh is also called the oil of joy as it is used to anoint Jewish Brides on their wedding day. Nicodemus company's lavish outpouring anoints the Bride of Christ on her wedding day. And the 100 pounds used in this anointing connects to the hundredfold harvest of that one seed that is sown in good soil and carefully tended. Death is continually at work in us but it is so that resurrection life may be at work in others.

When the woman broke one alabaster box, the fragrance filled the **WHOLE HOUSE**, but this vast amount of myrrh applied to the body of Christ would have scented **THE WHOLE REGION**. To some, we are the fragrance of death but to others we are the fragrance of life. This extravagant outpouring of myrrh poured out the sound of cleansing and rebuked death over the whole region - it represents the overflowing extravagant release and

spread of the victorious gospel of the Kingdom.

2Co 2:14 But thanks be to God, Who in Christ always leads us in triumph [as trophies of Christ's victory] and through us spreads and makes evident the fragrance of the knowledge of God everywhere, 2Co 2:15 For we are the sweet fragrance of Christ [which exhales] unto God, [discernible alike] among those who are being saved and among those who are perishing

4. The last thing that the sound release from Him Who is the Tav does is open tombs and awakens the sleeping.

Some time last year, I had a vision of feet of bronze straight from the fire walking in the earth. There were breezes blowing and circling around these feet as they moved. This represents those emerging from the furnace of refining and walking out their purpose in the earth. Wherever they go, the **WINDS OF CHANGE ARE BLOWING** - wherever they walk, their movement triggers change, just by the anointing and presence of Jesus carried within their earthen vessels.

Then, the vision continued and I saw a white van, similar in shape to the pope-mobile, driving through streets thronged with people and on its roof were four black loudspeakers sounding forth Heaven's righteous judgements. I saw the unzipping of body bags and the wakening of the dead with one word, '**LOOSED**'. This represents both an anointing for resurrection of the body and the release of those people held captive by spiritual death assignments sent against them. It is the sound of liberty, of victory, of release from sickness and demonic attack. It is the sound of the shout of Jesus, "IT IS FINISHED". He has come as the Aleph and now a great company of bondslaves, dead to self and burning with fiery zeal to do His will, are released to carry Him into the earth as the Tav.

As you emerge from the refiner's fire, you carry the winds of

change wherever you go. In areas where death is at work, you will bring **RESURRECTION LIFE AND POWER** to set people free from their tombs. This honourable assignment is what you have been prepared for during the long dark night. This is what you were born for, what you have endured for, what your individual giftings and anointings were given for.

This is the Magnum Opus of the Lamb of God resounding in the earth; a hundredfold release of the shout of TAV; the resounding of "Tetelestai" in every corner of the globe as the harvest is snatched from the jaws of death and the realm of darkness. We who bear within us the Lamb Who is the light of the heavenly city need not the sun or the moon to walk by. We are led from within, unmoved by outer darkness and trouble. We carry the vibration of that triumphant shout in every cell; our whole being is charged with resurrection power and our consecrated lips are assigned to release it in the earth.

If you will continue to daily dwell in the secret place and let death to self be continually at work in you;

**"NOT MY WILL BUT YOURS BE DONE,
NOT MY PLANS BUT YOURS BE FULFILLED,
NOT MY THOUGHTS BUT YOUR THOUGHTS BE VOICED",**

then the same power that raised Christ from the dead will flow powerfully through you.

Eph 1:17 [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him, Eph 1:18 By having the eyes of your heart flooded with light, so that you can know and understand the hope to which He has called you, and how

rich is His glorious inheritance in the saints (His set-apart ones),
Eph 1:19 And [so that you can know and understand] what is
the immeasurable and unlimited and surpassing greatness of His
power in and for us who believe, as demonstrated in the working of
His mighty strength, Eph 1:20 Which He exerted in Christ when He
raised Him from the dead and seated Him at His [own] right hand in
the heavenly [places], Eph 1:21 far above all principality and
authority and power and dominion, and every name being named, not
only in this world, but also in the coming age.

Selah